

St. Agnes Catholic Church

News Bulletin March 31st, 2024

THE PASCHAL TRIDIUM



PASSION



DEATH



RESURECTION

The Easter Triduum is a single celebration of three days that marks the end of the Lenten season. It helps us to understand the deeper meaning of the passion, death and the resurrection of our Lord Jesus Christ. The Triduum is liturgically one day unfolding for us the unity of Christ's Paschal Mystery. It also helps us to understand our own journey of faith as Christians, and to ponder the events leading to our redemption.

It is known as the "Paschal Mystery" because it is the ultimate fulfillment of the ancient Jewish Passover (or Pasch), which itself was a recollection of how God brought the Jews out of their slavery in Egypt. The spotless lamb was slaughtered at the Passover meal and consumed—that same night the destroying angel "passed over" the homes marked with the blood of the Passover Lamb, and those covered by the Blood were saved. This was the Old Testament prefigurement of Jesus' work at the Last Supper—where he inserted himself as the Paschal Lamb—and Calvary, where the sacrifice was offered to save us from our slavery to sin. With the Holy Eucharist, we consume the victim that died for our sins.

The Paschal Mystery is, therefore, God's plan of redemption for the fallen human race through the passion, death, and resurrection of the God-man Jesus Christ. It is one marvelous event stretched out over three days.

ST. AGNES CATHOLIC CHURCH

LIVING
WAY OF THE CROSS

Holy Wednesday
March 27th at 7PM (After Mass)



Come experience the impactful live interpretation of The Way of the Cross by our St. Agnes parishioner volunteers in English and in Spanish.

St. Agnes Catholic Church * 100 Harbor Drive * Key Biscayne, FL 33149



HOLY THURSDAY

Holy Thursday is a day of deep spiritual significance in the Catholic Church. It celebrates the institution of the Eucharist as the true body and blood of Jesus Christ and the institution of the sacrament of the priesthood and the commandment to love and serve each other. Holy Thursday stresses the importance Jesus Christ put on the humility of service, cleansing with water, the sacrifice of Christ's Body, and the Eucharist. Holy Thursday stands as a profound and sacred day, connecting us to the heart of Christ's mission and His selfless love for all.

JESUS INSTITUTED THE HOLY EUCHARIST & PRIESTHOOD





Jesus instituted the Holy Eucharist by taking bread, blessing and breaking it, and giving it to His Apostles, saying: "Take and eat; this is My body". He then took a cup of wine, blessed it, and giving it to them, said: "All of you drink this; for this is My blood of the new covenant which is being shed for many unto the forgiveness of sins". Finally, He gave His Apostles the commission: "Do this in remembrance of Me". Jesus inaugurated His Eucharist at the Passover meal, saying: "Take, eat; this is my body".

JESUS COMMANDS THE APOSTLES TO LOVE & SERVE ONE ANOTHER

Holy Thursday, also known as "Maundy" comes from the Latin word "mandatum," meaning "commandment" or "mandate," reflecting Jesus' words to His disciples after He washed their feet in an extraordinary display of humility and service. He said, "A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another" (John 13:34, KJV). This foot-washing is often replicated in Christian Maundy Thursday services to symbolize Jesus' call to love and serve one another.



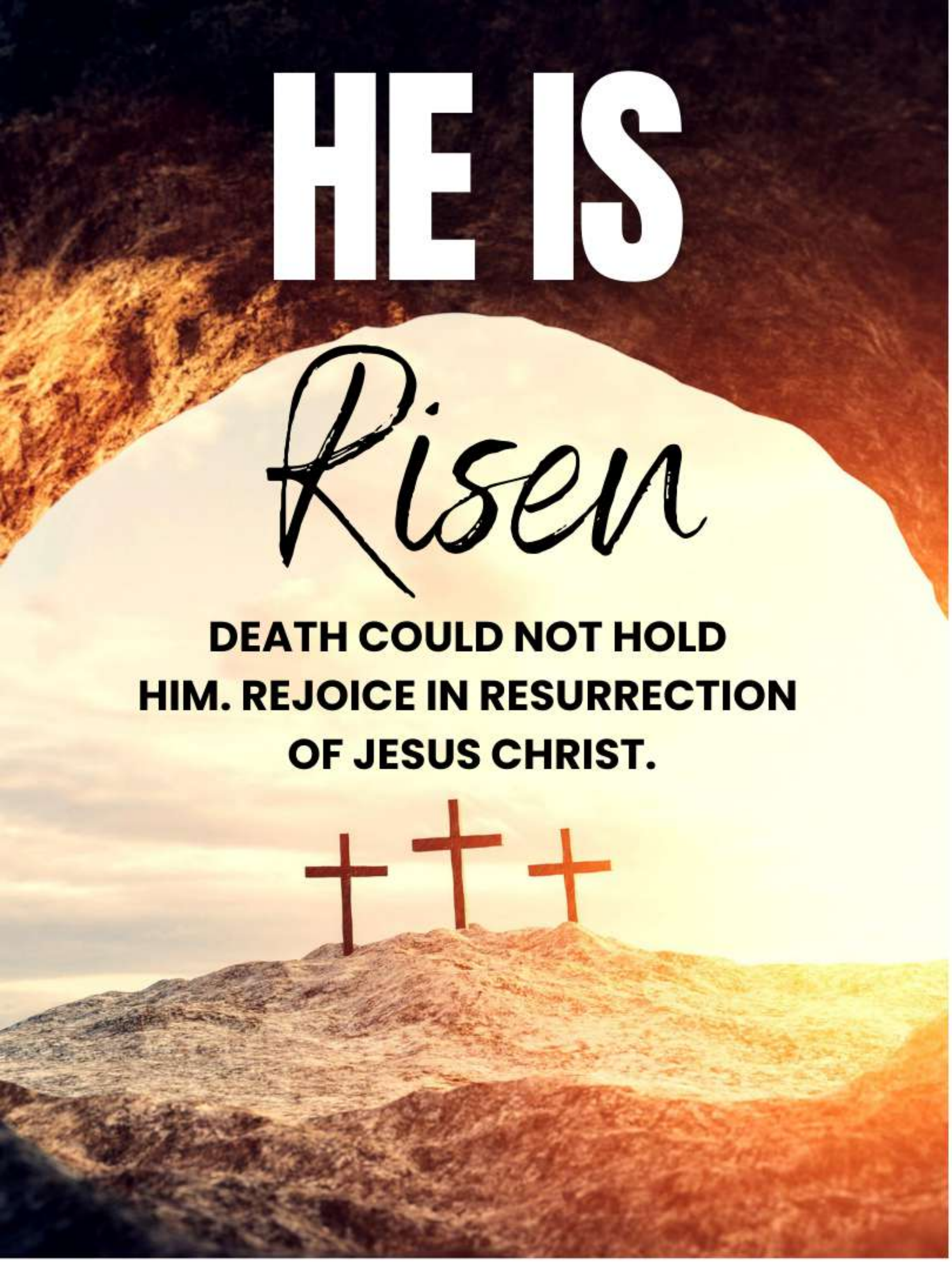
Good Friday



HIS SACRIFICE FOR OUR SALVATION

On Good Friday we commemorate the crucifixion of Jesus Christ because it is the most crucial part of the story of His life, death, and resurrection. It is a day of deep reflection on the suffering Jesus endured to atone for the sins of humanity, and it serves as a reminder of the depth of God's love and mercy.

Good Friday is a solemn day of mourning, reflection, and penitence for Christians worldwide. Through Jesus' suffering and death, He took upon Himself the burden of sin, offering the gift of salvation to all who believe in Him. The promise of forgiveness and eternal life emerged from the cross, shattering the chains of sin and death. This day invites us to contemplate the transformative power of sacrificial love within suffering—a love that forever changed the course of human history.



Resurrection of Jesus Christ
Easter commemorates the resurrection of Jesus Christ from the tomb, occurring three days after His crucifixion. This event fulfills the prophecy of the Messiah's persecution, death for our sins, and resurrection, as foretold in Isaiah 531. It serves as a reminder of our victory over sin and a source of daily hope.

Triumph Over Death
The significance of Easter lies in Jesus Christ's triumph over death. His resurrection signifies eternal life granted to all who believe in Him. It confirms all that Jesus taught and preached during His three-year ministry.

Hope and Transformation
Easter is a time of profound hope and spiritual rebirth. The resurrection symbolizes the potential for transformation and a new beginning, both individually and collectively. It inspires believers to leave behind old patterns and embrace the promise of a renewed life aligned with Christ's teachings.
lEaster transcends mere celebration; it represents the core of Christian faith—the victory over death and the promise of new life.

HOLY WEEK PLENARY INDULGENCES

The Catholic Church grants a maximum of **1 indulgence per day** for **oneself** or the soul of a **deceased**.

HOLY THURSDAY

- Sing the Tantum ergo
- Adore the Blessed Sacrament in a monument for at least 30 minutes

GOOD FRIDAY

- Participate in the adoration of the cross
- Participate in the Way of the Cross

HOLY SATURDAY

- Pray the rosary with 2 or more people
- Attend the Paschal Vigil



A plenary indulgence removes all temporal punishment due to one's sin

It is also necessary to fulfill the 3 basic conditions: Sacramental confession, Eucharistic Communion, and prayer for the intentions of the Pope.

St. Agnes Catholic Church

HOLY WEEK

Palm Sunday



March 24th

English Masses

Sat. 5:00 PM Vigil

Sun. 8:30 AM

Sun. 10:00 AM

Sun. 11:30 AM

Spanish Masses

Sun. 1:00 PM

Sun. 7:00 PM

Holy Monday



March 25th

English Mass

Mon. 8:00 AM

Spanish Mass

Mon. 6:00 PM

Confessions

Mon. 5:00 PM

Holy Tuesday



March 26th

English Mass

Tues. 8:00 AM

Spanish Mass

Tues. 6:00 PM

Holy Wednesday



March 27th

English Mass

Wed. 8:00 AM

Spanish Mass

Wed. 6:00 PM

LIVING Way of The Cross

Wed. 7:00 PM
(Bilingual)

Confessions

Wed. 7:00 PM

Holy Thursday



March 28th

Bilingual Mass

Thur. 7:00 PM

- Only one mass on this day
- The mass will include the **"Washing of the Feet"**
- Directly after mass, there will be a **procession of the Blessed Sacrament to the Monument** in Albertson Hall where it will be open until 7AM Friday.

Good Friday



March 29th

Way of the Cross
Fri. 2:00 PM (English)

Divine Mercy Novena
Fri. 2:45 PM (Bilingual)

The Passion of the Lord
Fri. 3:00 PM (English)

Via Crucis
Fri. 6:00 PM (Spanish)

The Passion of the Lord
Fri. 7:00 PM (Spanish)

Confessions
Fri. 10:00 AM
Fri. 5:00 PM

Holy Saturday



March 30th

Divine Mercy Novena
Sat. 3:00 PM
(Bilingual)

Easter Vigil Mass
Sat. 8:00 PM
(Bilingual)

Easter Sunday



March 31st

English Masses

Sun. 8:30 AM

Sun. 10:00 AM

Sun. 11:30 AM

Sun. 5:30 PM
(extra mass only today)

Spanish Masses

Sun. 1:00 PM

Sun. 7:00 PM

Divine Mercy Novena

Sun. 3:00 PM
(Bilingual)

Your Guide To HOLY WEEK

Palm Sunday



Holy Week begins with Palm Sunday, a day that echoes with the elated cries of "Hosanna in the highest heaven!" (Matt. 21:9). Jesus enters Jerusalem, where crowds lay palm branches at his feet, recognizing him as the long-awaited Messiah. The symbolic act of laying down palm branches was a gesture of homage reserved for kings and dignitaries in ancient Israel, in this case acknowledging Jesus as the rightful King of Israel (Mark 11:1–11; Luke 19:28–40; John 12:12–19). As Jesus enters the holy city riding a donkey, the crowd is filled with anticipation, reverence, and jubilation.

Holy Monday



Upon leaving Bethany the next morning, Jesus and disciples passed by a fig tree that was full of leaves but was completely fruitless. Jesus cursed the tree for being fruitless, and it withered by the next day. Jesus was about to judge a generation of those who practiced rites and rituals of a fruitless religion. He used the moment to teach the disciples about genuine faith — such that faith even the size of a mustard seed could move mountains when it is aligned with God's will (Matthew 21:21-22). Jesus returned to Jerusalem and cleared the Temple. He overturned the tables of corrupt money changers, declaring, "My Temple will be a house of prayer, but you have turned it into a den of thieves" (Luke 19:46).

Holy Tuesday



On Tuesday morning, Jesus and his disciples returned to Jerusalem. At the Temple, Jewish religious leaders were enraged at Jesus for establishing himself as a spiritual authority. They arranged an ambush with the intent to put him under arrest. But Jesus eluded their traps and declared severe judgments on them. Later that day, Jesus left Jerusalem and went with his disciples to the Mount of Olives, which overlooks the city. There Jesus delivered the Olivet Discourse, an extensive revelation about the destruction of Jerusalem and the end of the age. He speaks, as usual, in parables, using symbolic language about the end times events, including His Second Coming and the final judgment.

Holy Wednesday



On Wednesday of Holy Week, Judas Iscariot, one of the twelve apostles, decides to betray Jesus, handing Christ over to the high priests and Temple guards: So he agreed, and sought an opportunity to betray him to them in the absence of the multitude (Luke 22:6). With Judas acting as their spy, this day has become known as " Spy Wednesday."

Holy Thursday



Maundy Thursday, also known as Holy Thursday, commemorates the Last Supper. On Holy Thursday, Jesus institutes the Eucharist and washes the feet of his apostles. This as captured in John 13:5, washing the humility, service, and love of Christ that we, his disciples, are called to emulate. In a culture where washing feet was a task relegated to servants, Jesus, the Son of God, takes on the role of a servant and thereby ordains His apostles as the first ministerial priests of the New Covenant (see Matt 20:25–28; 18:1–4). The Holy Thursday foot washing ceremony has deep religious significance: according to Tradition, it represents the service and charity of Christ, who came "not to be served, but to serve, and to give his life as a ransom for many" (Matt. 20:28). **The season of Lent ends on the evening of Holy Thursday, which commences the Easter Triduum or "Paschal Triduum," a three-day period named after Jesus's offering Himself as the New Covenant Passover Lamb of God, and which concludes with Evening Prayer (Vespers) on Easter Sunday.**

Holy Friday



Good Friday, the most solemn day of Holy Week, commemorates the Passion of Jesus Christ. It is a day of reflection, penance, and deep contemplation on the ultimate sacrifice made for the redemption of humanity. Christ's Passion, culminating in his crucifixion and death, reminds us of the weight of our sin and the unfathomable love of God. Catholics around the world participate in solemn liturgies, reflecting on our Lord's redemptive suffering, venerating the Cross, and receiving Holy Communion. They also pray the Stations of the Cross, in which the faithful meditate on our Lord's journey to Calvary, a place also called "Golgotha," meaning "skull."

Holy Saturday



Holy Saturday is a day of vigil, a period of waiting and anticipation. The Easter Vigil, the summit of the Paschal Triduum on Holy Saturday evening, is a profound liturgical celebration that takes place after nightfall. This ancient tradition, dating back to the fourth century, marks the high point of the Triduum and thus ignites the celebration of our Lord's Resurrection from the dead. At the Easter Vigil Mass, the Paschal—or Easter—Proclamation is made, which is part of the ceremony to light paschal candle. Known in Latin as "The Exsultet," the Proclamation and the Easter Vigil's baptismal liturgy symbolize together our journey from darkness to light and death to new life in Christ.

Easter Sunday



On Resurrection Sunday, or Easter, we reach the culmination of Holy Week. The resurrection of Jesus Christ is the most important event of the Christian faith. The very foundation of all Christian doctrine hinges on the truth of this account. Early Sunday morning, several women (Mary Magdalene, Joanna, Salome, and Mary the mother of James) went to the tomb and discovered that the large stone covering the entrance had been rolled away. An angel announced: "Don't be afraid! I know you are looking for Jesus, who was crucified. He isn't here! He is risen from the dead, just as he said would happen." (Matthew 28:5-6, NLT) On the day of his resurrection, Jesus Christ made at least five appearances. Mark's Gospel says the first person to see him was Mary Magdalene. Jesus also appeared to Peter, to the two disciples on the road to Emmaus, and later that day to all of the disciples except Thomas, while they were gathered in a house for prayer. **The eyewitness accounts in the Gospels provide what Christians believe to be undeniable evidence that the resurrection of Jesus Christ did indeed happen.** Two millennia after his death, followers of Christ still flock to Jerusalem to see the empty tomb. Sunday's events are recorded in Matthew 28:1-13, Mark 16:1-14, Luke 24:1-49, and John 20:1-23.

St. Agnes Catholic Church

Invites You To

Holy Thursday Monuments



Join us on Holy Thursday after the 7PM mass at a procession of the Blessed Sacrament through seven Monuments within our church ending at Albertson Hall.

From the night of Holy Thursday to Good Friday in the morning, it is a biblical and Catholic devotion to visit seven churches (monuments), a tradition started in Rome by Saint Philip Neri and that has spread throughout the world.

The purpose of the visit to the 7 Monuments is to thank Jesus Christ for the gifts of the Eucharist and the priesthood that He established on that Holy night.

The Lord is also accompanied in solitude and suffering in the Garden of Gethsemane. The affronts he received in the houses of Annas, Caiaphas, Herod, Pilate, on Calvary are remembered and He is accompanied in the silence of the tomb.

According to tradition, each church, after the Mass of the Lord's Supper, keeps the Blessed Sacrament in the tabernacle and erects a Monument as a sign of thanksgiving to Jesus for His Sacred Passion with which He lovingly redeemed the world.

Each visit calls on the faithful to reflect on the seven final places Jesus went from his arrest on Holy Thursday to his death on Good Friday. At each church, pilgrims kneel before the altar of repose, meditate on a scriptural excerpt, and offer prayers and adoration.



NOVENA

St. Agnes Catholic Church invites you to join our Divine Mercy Novena

3/29	Good Friday	2:45 PM
3/30	Holy Saturday	3:00 PM
3/31	Easter Sunday	3:00 PM
4/1	Monday	3:00 PM
4/2	Tuesday	3:00 PM
4/3	Wednesday	3:00 PM
4/4	Thursday	3:00 PM
4/5	Friday	3:00 PM
4/6	Saturday	3:00 PM

*** 4/7 DIVINE MERCY HOUR 3:00 pm**

Through private revelation to St. Faustina, Jesus revealed, I want to grant a complete pardon to the souls that will go to Confession and receive Holy Communion on the Feast of My mercy (1109). The soul that will go to Confession and receive Holy Communion will obtain complete forgiveness of sins and punishment (699). And we must trust in Divine Mercy.

The Divine Mercy Novena is a nine-day devotion was shared with the world by St. Faustina Kowalska (1905–1938), a simple, uneducated nun from Poland chosen by Our Lord to be an apostle and secretary of his mercy. Our Lord told St. Faustina: "I desire that during these nine days you bring souls to the fountain of my mercy, that they may draw ... strength and refreshment and whatever grace they need in the hardships of life, and especially at the hour of death."

The Lord asked St. Faustina to begin the novena on Good Friday. "Each day you will lead a different group of souls and immerse them in the sea of my mercy," he instructed. "Each day you will beseech the Father through my bitter passion for graces for these souls."

This novena can be made at any time, but the faithful are encouraged to begin it on Good Friday in preparation for the feast of Divine Mercy, which is celebrated on the Sunday after Easter.

How to pray the Divine Mercy novena
The novena consists of praying a daily Chaplet of Divine Mercy along with specific prayer intentions for each day. The chaplet is prayed on rosary beads as follows:

- **The Lord's Prayer**
- **Hail Mary**
- **Apostles' Creed**
- **On each of the large rosary beads say:**
- **Eternal Father, I offer to you the body and blood, soul and divinity of your dearly beloved Son, Our Lord Jesus Christ, in atonement for our sins and those of the whole world.**

On each of the small rosary beads say:
For the sake of his sorrowful passion, have mercy on us and on the whole world.

Pages To Heaven

BOOK CLUB

A spiritual reading club for men and women who want to deepen their understanding of their Christian faith using literary classics. Spiritual reading is a cornerstone of Catholic practice, as it inspires our hearts and conforms our minds to Christ. We will have a monthly book selection with a "coffee and donuts" meeting at the end of the month in Albertson Hall. The books can be bought independently or at our St. Agnes gift shop.

APRIL'S BOOK

THE SCREWTAPE LETTERS

BY C.S LEWIS

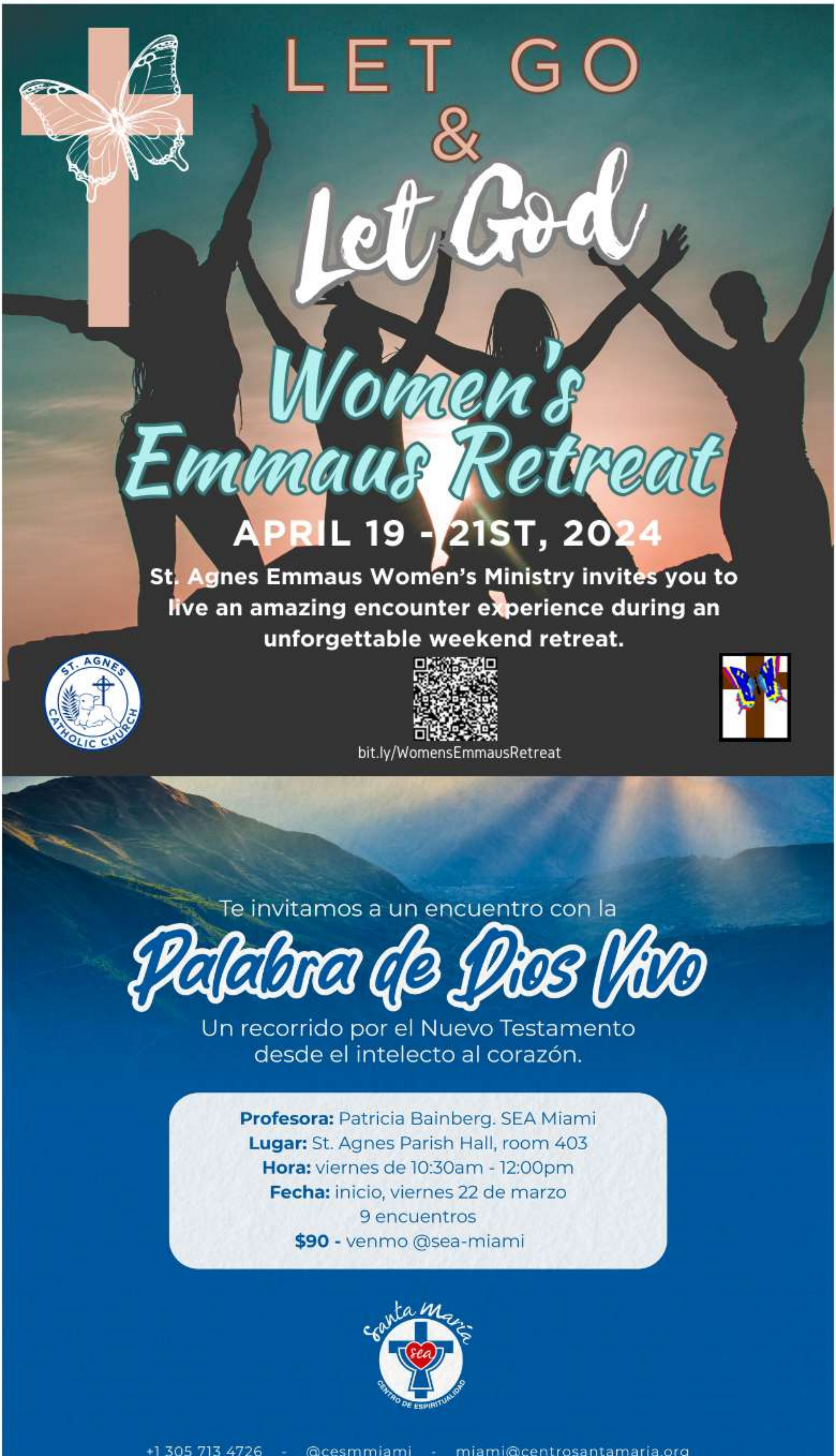
TUES. APRIL 23RD AT 7:30 PM

ST. AGNES CATHOLIC CHURCH
IN THE ALBERTSON HALL

Join Our Book Club

bit.ly/PagesToHeavenBookClub

SPIRITUAL RETREATS



Eucharistic Revival

FAMILY RETREAT

ST. AGNES



EUCHARISTIC REVIVAL 2022 2025

NEW DATE!!

MAY 5, 2024

ST. AGNES AUDITORIUM
2:00-6:00 PM
CONCLUDES WITH A
EUCHARISTIC PROCESSION

STU IMPACT

EMPOWERING YOUNG DISCIPLES



STU IMPACT SUMMER CAMP

Empowering Tomorrow's Leaders in Faith and Community



June 10-13, 2024



Join us for a powerful four-day experience at STU Impact, tailored for high school students seeking to enrich their faith, community bonds, and leadership skills. Delve into the heart of the Eucharistic revival and gain the tools to spread renewed love for Christ in the Eucharist within your parish and school communities.

REGISTER NOW!

$350.00

IT INCLUDES HOUSING FOR THREE NIGHTS, MEALS, AND ALL CAMP ACTIVITIES.

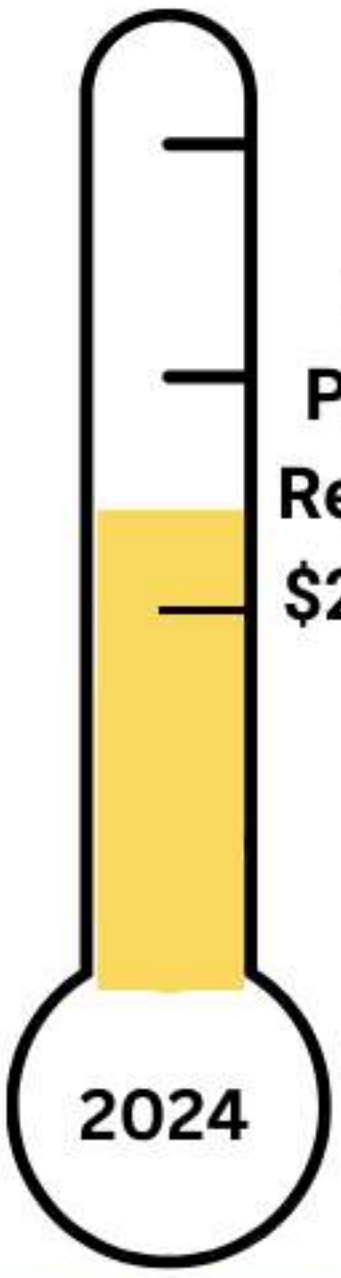


EUCHARISTIC REVIVAL 2022 2025

stuimpact@stu.edu (305)474.6071 www.stu.edu/impact

ABCD 2024 QUOTA

$327,407



2024 Pledges Received: $246,691

75%

STILL NEED: $80,716

ONE IN FAITH · ONE IN HOPE · ONE IN CHARITY

2024 ABCD

ARCHBISHOP'S CHARITIES & DEVELOPMENT DRIVE



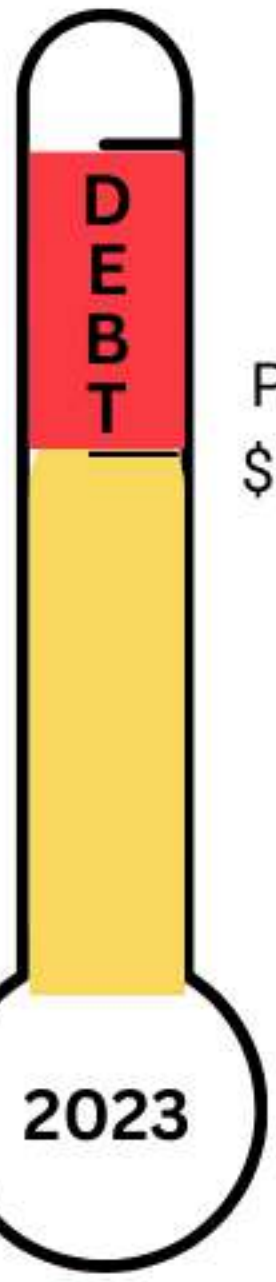
PLEASE MAKE A GIFT NOW

www.isupportabcd.org

#GIVECATHOLIC

ABCD 2023 QUOTA

$321,428



2023 Pledges: $212,657

66%

DEBT: $108,771

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IMPACT of your generosity

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ST. AGNES CATHOLIC CHURCH • KEY BISCAYNE, FL

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MINISTERIOS, EVANGELIZACIÓN Y FORMACIÓN EN LA FE

PWOGRAM YO, EVANJELIZASYON AK FÒMASYON LAFWA

MISSIONARIES OF HOPE

MISIONEROS DE LA ESPERANZA • MISYONÈ NAN ESPWA

$3,637,627

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EDUCATION AND FORMATION OF SEMINARIANS, CLERGY, DEACONS & RELIGIOUS

EDUCACIÓN Y FORMACIÓN DE SEMINARISTAS, SACERDOTES, DIÁCONOS Y RELIGIOSOS

EDIKASYON AK FÒMASYON SEMINARIS YO, K[illegible]

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DISCIPULOS EN LA FE • DISIP NAN LAFWA

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37%

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PWOGRAM SÈVIS SOSYAL AVEK PWOGRAM ASISTANS POU PAWAS AK LEKÒL KI MANKE MWAYEN

SERVANTS FOR CHARITY

SIERVOS POR LA CARIDAD • SÈVITÈ POU CHARITE

$4,445,791

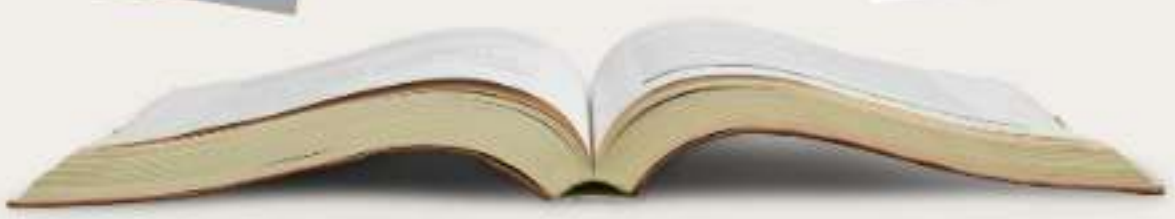
TOTAL $12,000,000

Help us tell



THE STORY OF ST. AGNES CHURCH & ACADEMY





EST. 1952

You can help us create a special book commemorating the history of our parish and school by sharing your pictures, videos, and anecdotes!

Email media@stagneskb.org

LIVE YOUR FAITH

LITURGICAL MINISTRIES

Music

SERVICE MINISTRIES

Homeless

Respect Life Ministry

Rosary Altar Society

Welcome Table

SPIRITUAL LIFE

Bereavement Ministry

EFFETA (college +)

Emmaus

Marriage Covenant

Perpetual Adoration

Religious Education

Spiritual Growth

Youth Ministry

Serve The Lord

St. Agnes Catholic Church

SINGING ADORATION



Join us every Monday night as we sing together in prayer.

8:30 - 9:30 PM

For more info. visit www.agneschoir.com or our Instagram @agneschoir



Visit

Jesus

at our

Blessed Sacrament Chapel

Visit anytime or sign up for 1hr/wk

Critical needs:
Thurs. 2:00 AM,
Sat. 4:00 AM
Sun. 3:00 AM, 5:00 PM

ST. AGNES CATHOLIC SERVICES

MY PARISH

- This Week At St. Agnes
- Download Our Newsletter
- Become A Member of Our Parish
- Log Into Your Parish Account
- Access Your Family Number
- Parish Activities Schedule
- Access "Formed" Catholic Content
- Join Our Business Directory
- Subscribe to Our Mailing List
- Contact Us

LITURGIES

- Mass Schedule
- Watch Masses & Prayers Online
- See Today's Readings
- Respond During Mass
- Request A Mass Intention
- Confessions Schedule
- Examine Your Conscience
- Spend Time With Jesus in Adoration

ONLINE GIVING

- Give An Online Gift / Offertory
- Download Your Contribution Statement
- Building with JOY Project

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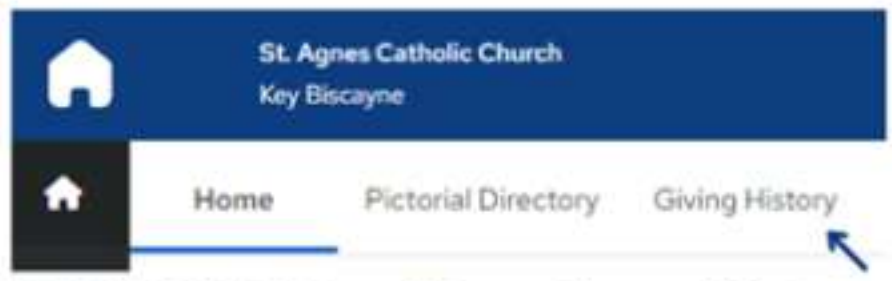


Thank You

FOR FINANCIALLY SUPPORTING ST. AGNES IN 2023

YOUR CONTRIBUTIONS ARE TAX DEDUCTIBLE

TO DOWNLOAD YOUR CONTRIBUTION STATEMENT, LOGIN TO YOUR PARISH ACCOUNT AT WWW.STAKB.ORG/LOGIN



Need help? Call 305-361-2351 ext 207 or email stewardship@stagneskb.org

STEWARDSHIP/OFFERTORY COLLECTION

St. Agnes depends on your generosity to continue its mission

WWW.STAKB.ORG/GIVENOW

Week	Online Donors	Online Donations	Envelopes	Anonymous	Total
3/24/2024	197	$7,466	$2,006	$9,573	**$19, 045**
3/17/2024	215	$9,049	$2,037	$4,791	**$15,877**
3/10/2024	208	$11,266	$1,980	$4,881	**$18,127**
3/3/2024	220	$10,241	$4,289	$5,142	**$19,672**
2/25/2024	209	$8,191	$2,464	$5,907	**$16,562**

Contribution statements can be downloaded Visit www.stakb.org/statements for instructions

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305-361-2351 EXT 207

Together we are St. Agnes!

OUR CHURCH IS SACRED PLACE

Church Guidelines

Dress Code

Dress properly out of respect, honor, and reverence for the real presence of our Lord.



Enter church with appropriate clothing





Silence Please

Prayer in progress at church & Blessed Sacrament Chapel

Silence Cell Phones



Cry Room

Out of consideration for others, please use the cry room if needed.



No food or drink allowed



No entry to sacristies



No pets or service dogs

